LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page of Page(s)
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LUNETARY OF STATE

(Type or print clearly in bla See instructions of bottom of							STA	ATE	OF IDA	HO	
Lobbyist's name and permanent husiness address				ECI	posedard or			Period	covered		
Michael J Gifford 110 N 27th St									nonth on	ding	
Boise ID 83702					04/05/07			(Mo.)	(Day)	(Yr.)	
								03	31	07	
Item Totals of all reportable exper	aditures made o	r incurred	by Lob	byjst or	by Lobby	ist's Emp	loyer on behalf o	f Lobb	yist's Emplo	yer.	
	l Amount for Employers	Proportio				esoh emp	loyer (Identify er	nployer	s, under		
Do Not Have to be Reported		Empl	oyer No.	1	Employe	r No. 2	Employer N	a, 3	Employer	No. 4	
Entertainment Food and Refreshment \$	6,101.74	s	6,101.	74	\$		\$		\$		
Living Accommodations		w1	· · · · · · · · · · · · · · · · · · ·							····· ••··	
Advertising	830.98		830.	98			**************************************		······································		
Travel		********					**************		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
Telephone											
Other Expenses or Services	·			MARIT							
Total S	6,932.72	s	6,932.	72	s	0.00	s	0.00	s	0.00	
		-		_							
*When the number of simployers you are rep										on Page 1.	
Item The tomis of each expenditure of m Date	ore than filly do	llars (\$50	_	gislato mount			blic office, and e lators, Public and			in Group	
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Continued on attached page(s)				Item	T						
INSTRUCTO	ONS			3		Ear	ployer(s) Name(s) and Ad	dress(es)		
Who should file this form: Any lobby 67-6617 Idaho Code	ist registered ur	ndor Secui	on	No. 1	Idaho A0 110 N 2		et, Boise, ID	83702	!		
Filing deadline: Monthly reports du menth for sotivities of the past month.	e within ten (1	0) days o	of the	No. 2							
TO BE FILED WITH:											
Ben Yaura Secretary of S				No. 3							
PO Box 837	20									***************************************	
Boisc, ID 83720		282		No. 4							

1	Date Amount			e Official or for or on behalf of any Legislator. Public or Executive Official. Name of Legislator, Public or Executive Official Receiving or Benefiting						
			NONE				ND DAMBAN CLASS			
			a number of the Senate	1	LEGISLATIVE SUE	MINC 1	INENTIFICATION			
29 11 08	Eill Resolu Legislative I GAR HB:		optiation Bill Number ad Section Number	01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and tivestock Annusements, games, addetice and sports Banking, finance, credit and investments Children, nuinors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, federal Government, federal Government, federal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, anlaties and wages, collective bargaining Law enforcement, course, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, uncomployment insurance, public assistances, workments compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper,			
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